

#171D N.E.
11-10-03
JL

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 09/158,549
Applicant : John S. HENDRICKS, et al.
Filed : September 22, 1998
Title : ADVANCED SET TOP TERMINAL WITH ELECTRONIC MAIL
BOX FOR CABLE DELIVERY SYSTEMS
TC/A.U. : 2611
Examiner : R. Brown
Docket No. : 5515
Customer No. : 038598

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NOV 03 2003

Technology Center 2600

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

REQUEST FOR RECONSIDERATION

Sir:

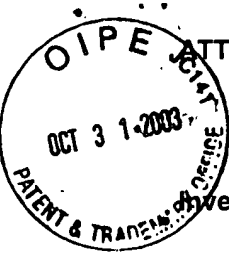
In response to the July 31, 2003 Office Action, please amend the above identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 10 of this paper.

11/10/2004 WILSON 00000001 09158549

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ATTORNEY DOCKET NO.: 5515

PATENT APPLICATION

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): John S. HENDRICKS, et al.

Confirmation No.: 4086

Application No.: 09/158,549

Examiner: R. Brown

Filing Date: September 22, 1998

Group Art Unit: 2611

Title: ADVANCED SET TOP TERMINAL WITH ELECTRONIC MAIL BOX FOR CABLE DELIVERY SYSTEMS

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT Technology Center 2600

Sir:

Transmitted herewith is/are the following in the above-identified application:

- | | |
|---|---|
| <input type="checkbox"/> Response/Amendment | <input type="checkbox"/> Petition to extend time to respond |
| <input type="checkbox"/> New fee as calculated below | <input type="checkbox"/> Supplemental Declaration |
| <input type="checkbox"/> No additional fee (Address correspondence to "Box Non-Fee Amendments") | |
| <input checked="" type="checkbox"/> Other: <u>REQUEST FOR RECONSIDERATION</u> (fee \$ <u> </u>) | |

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY | | | | | | | | |
|--|--|--|--|--|---|-------------|-------|---------------------------|
| (1) FOR | (2) CLAIMS REMAINING AFTER AMENDMENT | (3) NUMBER EXTRA | (4) HIGHEST NUMBER PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | | (6) RATE | | (7) ADDITIONAL FEES |
| TOTAL CLAIMS | 38 | MINUS | 40 | = | 0 | X | \$18 | \$ 0 |
| INDEP. CLAIMS | 8 | MINUS | 8 | = | 0 | x | \$86 | \$ 0 |
| [] | FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM | | | | | + | \$290 | \$ 0 |
| EXTENSION FEE | 1ST MONTH \$110.00 <input type="checkbox"/> | 2ND MONTH \$420.00 <input type="checkbox"/> | 3RD MONTH \$950.00 <input type="checkbox"/> | 4TH MONTH \$1,480.00 <input type="checkbox"/> | | | | \$ 0 |
| OTHER FEES | | | | | | | | \$ |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | | | | \$ |

Please charge **\$0.00** to **Deposit Account No. 50-2849** to cover the above fees. In the event any difference exists between the amount authorized to be charged and the actual charges, please charge or credit any such difference to **Deposit Account No. 50-2849**.

Respectfully submitted,

ANDREWS KURTH LLP
Intellectual Property Department
1701 Pennsylvania Avenue, N.W.
Suite 300
Washington, D.C. 20006
Telephone No.: (202) 662-2700
Facsimile No.: (202) 662-2739

Sean S. Wooden
Attorney/Agent for Applicant(s)
Reg. No. 43,997

Date: October 31, 2003